**ALPHA PHI ALPHA FRATERNITY, INC.**

# Alpha Upsilon Lambda Chapter

##  P. O. Box 6058

 **Montgomery, AL 36106-6058**

***Milton Carver Davis Academic Scholarship***

*Overview: This Scholarship honors the legacy of Milton C. Davis, Esq. through a selective scholarship program that advances the ideals of community-minded and intellectually gifted students of the river region.  MCDS competitively awards to the most talented and economically-challenged high school seniors who demonstrate a keen interest in public service, community engagement, leadership, and global citizenship – which are a few pillars of the living legacy of Milton C Davis, Esq., mission to uplift people of all communities, cultures and ethnicities – especially our disadvantaged youth.*

***Eligibility - Applicant must:***

1. Be a graduating senior during the year of application for the scholarship.
2. Be unconditionally admitted to a regionally accredited college or university.
3. Be an applicant for only one Alpha Upsilon Lambda Chapter scholarship.
4. Have at least a "3.0" average.

***Procedures: Applicant must submit the following:***

1. A completed application, 2 (publishable, color) pictures, and resume'.
2. An essay which answers the below listed questions based on your personal experiences and goals:
* What life experiences have shaped who you are today and what challenges have you overcome in achieving your education (i.e., financial, personal, medical, etc.)?
* Explain why you need financial assistance.
* Describe your academic and career goals and your plans to achieve them and discuss any of your extracurricular/volunteer activities (both on and off campus) that you may perform.
* Describe an event in which you took a leadership role and what you learned about yourself.
1. A copy of the official college/university unconditional acceptance letter.
2. A copy of an official high school transcript that includes GPA. The ACT/SAT score requirement is waived for this year. However, if you have your score, you may include it.
3. Written recommendations from a:
	1. Teacher at your school
	2. Member of your Community
	3. Member of your Church
	4. An active member of the Alpha Upsilon Lambda Chapter of Alpha Phi Alpha Fraternity, Inc.

Please ensure delivery of the application and supporting documents

via U.S. Postal Services and email no later than March 9, 2023, to:

**Alpha Phi Alpha Fraternity, Inc.**

**Alpha Upsilon Lambda Chapter College Scholarships**

**Montgomery, AL 36106-6058**

**Attn: Ronald L. Ashley, Sr., Chairman**

**334-201-4338**

apaaulscholarships@gmail.com

***ALPHA PHI ALPHA FRATERNITY, INC.***

# Alpha Upsilon Lambda Chapter

##  P. O. Box 6058

***Montgomery, AL 36106-6058***

***Milton Carver Davis Academic Scholarship***

***2023***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Name (If Applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_ TEST SCORES: ACT: \_\_\_\_\_\_\_\_\_\_ SAT: \_\_\_\_\_\_\_\_\_\_

The requirement for an ACT or SAT test score is waived for this year. However, if you have your score, you may include it on your application.

University/College you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Career Goal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AWARDS/HONORS/SCHOLARSHIPS RECEIVED**

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**CO-CURRICULAR ACTIVITIES**

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