***ALPHA PHI ALPHA FRATERNITY, INC.***

***Alpha Upsilon Lambda Chapter***

***P. O. Box 6058***

***Montgomery, AL 36106-6058***

***2023 MARTIN LUTHER KING, JR. COLLEGE SCHOLARSHIPS***

***Eligibility - Applicant must:***

1. Be a graduating senior during the year of application for the scholarship.

2. Be unconditionally admitted to a regionally accredited college or university.

3. Be an applicant for only one Alpha Upsilon Lambda Chapter scholarship.

4. Have at least a "B" average.

***Procedures: Applicant must submit the following:***

1. A completed application,

2. Publishable, color pictures, and resume.

3. An essay entitled "The Legacy of Dr. Martin Luther King, Jr." The essay must consist of at least two typed pages, but no more than three typed pages, single- spaced.

Please use a font similar to the one used, in this application (Times New Roman font, size 12) or a similar font. Please note all applications must be submitted in two formats: A digital copy to the apaaulscholarships@gmail.com and to the Fraternity’s P.O. Box.

 The applicant should be aware that his/her essay shall be evaluated on his/her ability to be original and innovative in expressing King's legacy. The essay should be concise and coherent.

The applicant is free to do research on King's works. However, any quotes or excerpts (which must be brief) should be properly annotated.

4. A copy of the official college/university unconditional acceptance letter.

5. A copy of an official high school transcript that includes GPA.

6. Written recommendations from a:

 a. Teacher at your school

 b. Member of your Community

 c. Member of your Church

 d. An active member of the Alpha Upsilon Lambda Chapter or an active member of APA Fraternity, Inc.

The AUL Chapter Educational Foundation annual funds usage report requires the information below without having to identify the applicants by name in the report.

The information reported will not impact the selection process.

Please send this page as a separate document to the Chair of the AUL College Scholarships. It will be received and given to the writer of the Annual report.

The Scholarship committee members will review the Scholarship packet.

Please see the specific criteria provided for the MLK, Jr. Scholarship Application.

Please identify your gender: \_\_\_\_\_

Please identify your race: \_\_\_\_\_

Are you first in your family to attend college yes: \_\_\_\_\_ or no \_\_\_\_\_

Number of persons in your household (including yourself): \_\_\_\_\_

Total household Income:

\_\_\_\_ Up to $30,000, \_\_\_\_ $31,000 -50,000, \_\_\_\_ $51,000 - $70,000

\_\_\_\_ $71,000 - $90,000, \_\_\_\_\_ 91,000 and Above

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# Alpha Upsilon Lambda Chapter

##  P. O. Box 6058

 ***Montgomery, AL 36106-6058***

***2023 MARTIN LUTHER KING, JR. SCHOLARSHIP APPLICATION***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE (H) (C): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FATHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GUARDIAN’S NAME (IF APPLICABLE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL COUNSELOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_\_\_ TEST SCORES: ACT: \_\_\_\_\_\_\_\_\_\_ SAT: \_\_\_\_\_\_\_\_\_

The requirement for an ACT or SAT test score is waived for this year. However, if you have your score you may include it on your application.

UNIVERSITY/COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSED MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAREER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AWARDS/HONORS/SCHOLARSHIPS RECEIVED**

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**CO-CURRICULAR ACTIVITIES**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please ensure delivery of the application and supporting documents via U.S. Postal Services and email no later than March 9, 2023, to:**

**Alpha Phi Alpha Fraternity, Inc.**

**Alpha Upsilon Lambda Chapter**

**College Scholarships**

**P.O. Box 6058**

**Montgomery, Alabama 36106-6058**

**Email:** ***apaaulscholaraship@gmail.com***

**Attn: Ronald L. Ashley, Sr. Chairman**

**334-201-4338**

**Please contact me if needed.**